

Educators in the Workplace

A five-day learning experience inside a Lackawanna County Business

2020 Educator Application



Contact Information

Name: _____ PPID#: _____
Home Address: _____ City, State: _____ Zip code: _____
Phone (cell): _____ (work): _____ (home): _____
Email (work): _____ (home): _____

Background Information

- 1.) Are you a(n): Teacher Guidance Counselor Administrator
- 2.) Current School District/Building: _____ Grade Level(s) Taught: _____
- 3.) Subject(s) Taught: _____
- 4.) Undergraduate Field of Study: _____
- 5.) Graduate Field of Study/Other: _____

Other Work Experience

- 6.) Please list any non-educational, business related work experiences you may have had or currently have:
- _____
- _____

Cohort Area of Interest

- 7.) Please list any past Educator in the Workplace cohorts you've participated in:
- _____
- 8.) Please check all cohorts below that you can attend and order them by priority starting with 1 as your top choice:
- Orientation Day:** Thursday October 8, 2020 (Mandatory for all Program Participants)
 - Logistics & Transportation:** October 20-22, 2020 (Business Host) & Oct. 29, 2020 (Debriefing Day) **Priority:** _____
 - Manufacturing, Construction and Trades:** October 27-29, 2020 (Business Host) & Nov. 5, 2020 (Debriefing Day) **Priority:** _____
 - Business Services & Entrepreneurship:** November 17-19, 2020 (Business Host) & Dec. 3, 2020 (Debriefing Day) **Priority:** _____
 - Healthcare:** December 1-3, 2020 (Business Host) & Dec. 8, 2020 (Debriefing Day) **Priority:** _____

Agreement

I understand that the Educators in the Workplace program is five (5) days in length. If accepted, I agree to participate in two (2) days of classroom learning session and three (3) days of on-site business engagement with a host company. I also agree to write a summary of my immersion experience which includes an outline to connect my experience to my classroom through career awareness activities and engagement with my host company throughout the school year by coordinating at least one (1) collaborative career exploration activity.

Signature

Date

Administrator's Signature

Date

Completed Applications can be submitted in person, or via mail, fax, or e-mail:

The Greater Scranton Chamber of Commerce | 222 Mulberry Street | Scranton, PA 18501
Brianna Florovito | bflorovito@scrantonchamber.com | Fax: (570) 347.6262