

# Educators in the Workplace

A five-day learning experience inside a Lackawanna County Business

## 2020 Business Host Application



### Contact Information

- 1.) Company Name: \_\_\_\_\_
- 2.) Contact Person Name: \_\_\_\_\_ Job Title: \_\_\_\_\_
- 3.) Company Address: \_\_\_\_\_ City: \_\_\_\_\_ Zipcode: \_\_\_\_\_
- 4.) Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

### Cohort Area of Interest

5.) List any past Educator in the Workplace cohorts you've participated in:

\_\_\_\_\_

6.) Select the industry cohort below that you would like to participate in:

- Logistics and Transportation: October 20-22, 2020*       *Manufacturing, Construction and Trades: October 27-29, 2020*
- Business Services & Entrepreneurship: November 17-19, 2020*       *Healthcare: December 1-3, 2020*

7.) List any special requests regarding Educators (subjects taught, grade levels, etc.):

\_\_\_\_\_

**\*\*Please Note:** We will do our best to accommodate your request, but accommodation may not be possible in certain instances.\*\*

8.) How many Educators would you like to host? \_\_\_\_\_

9.) How many days would you like to host your educators for?

- 1 Day (1 Educator Group)     2 Days (2 Different Educator Groups)
- 3 Days (1 Educator Group)     3 Days (3 Different Educator Groups)

10.) If you have elected to host your educators for 1 or 2 days, please select ALL the dates below you are available to host them.

- **Logistics and Transportation:**  Oct 20     Oct 21     Oct 22
- **Manufacturing, Construction & Trades:**  Oct 27     Oct 28     Oct 29
- **Business Services & Entrepreneurship:**  Nov 17     Nov 18     Nov 19
- **Healthcare:**  Dec 1     Dec 2     Dec 3

### Agreement

I commit to hosting an educator group as part of the Educators in the Workplace program for the selected timeframe above. I agree to meet with Skills in Scranton Staff to develop my hosting experience either in-person or over the phone. I understand that the hosted educator(s) will be at my business from 8:30 am to 2:30 pm for the selected days above. I also agree to maintain engagement with my educator(s) throughout the school year to coordinate at least one (1) collaborative career exploration activity.

\_\_\_\_\_  
Business Host Signature

\_\_\_\_\_  
Date

**Completed Applications can be submitted in person, or via mail, fax, or e-mail:**

The Greater Scranton Chamber of Commerce | 222 Mulberry Street | Scranton, PA 18501  
Brianna Florovito | bflorovito@scrantonchamber.com | Fax: (570) 347.6262