

# Educators in the Workplace

A five-day learning experience inside a Lackawanna County Business

## 2019 Business Host Application



### Contact Information

Company Name: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

### Cohort Area of Interest

Please list any past Educator in the Workplace cohorts you've participated in:

How many Educators would you like to host? \_\_\_\_\_

Please select the industry sector cohort below that you would like to participate in:

- Advanced Manufacturing:** October 1-4, 2019                       **Logistics and Transportation:** October 22-25, 2019
- Building Construction and Trades:** October 8-11, 2019                       **Health care:** November 5-8, 2019

Please list any special requests regarding Educators (subjects taught, grade levels, etc.):

\_\_\_\_\_

**\*\*Please Note:** We will do our best to accommodate your request, but accommodation may not be possible in certain instances.\*\*

### Other Areas of Participation

Please select any other parts of the Educators in the Workplace program you'd like to participate in:

- Orientation Day Introductions:** Monday September 30, 2019
- Introduce yourself and your company to all the Educators across the 4 cohorts and distribute your contact information for further collaboration
- Human Resources Discussion Panel:** Monday September 30, 2019
- This is a Q&A open-discussion between the Educators and Businesses regarding hiring practices

**\*\*Please Note:** Participation in these segments of the program are completely optional, and should be attended at your discretion\*

### Agreement

I understand that hosting an educator as part of the Educators in the Workplace program is three (3) days in length. I agree to participate in three (3) days of on-site business engagement with a hosted educator(s) from 8:30 am to 2:30 pm, Tuesday, Wednesday, and Thursday of the cohort week. I also agree to maintain engagement with my educator(s) throughout the school year to coordinate at least one (1) collaborative career exploration activity.

\_\_\_\_\_  
Business Host Signature

\_\_\_\_\_  
Date

**Completed Applications can be submitted in person, or via mail, fax, or e-mail:**

The Greater Scranton Chamber of Commerce | 222 Mulberry Street | Scranton, PA 18501  
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