## **Educators in the Workplace**

A five-day learning experience inside a Lackawanna County Business





## **2019 Educator Application**

Contact Information	
Name:	PPID#:
Home Address:	
Phone (cell):(work):	(home):
Email (work):	(home):
Background Information	
Subject(s) Taught:	Grade Level(s) Taught:
Undergraduate Field of Study:	
Graduate Field of Study/Other:	er Work Experience
Please list any non-educational, business related work ex	xperiences you may have had or currently have:
<u>Coh</u>	ort Area of Interest
Please list any past Educator in the Workplace cohorts you've participated in:	
Please select the cohorts below that you can attend, and	order them by priority starting with 1 being your top choice:
☐ Advanced Manufacturing: October 1-4, 2019 Priority:	☐ Logistics and Transportation: October 22-25, 2019 Priority:
☐ Building Construction and Trades: October 8-11, 2019 Priority:	Priority:
Please list some general questions or topics of discussion	on for the Business Hosts:
	<u>Agreement</u>
(2) days of classroom learning session, and three (3) days my immersion experience and how I plan to connect it to curriculum/lesson plans, and maintain engagement with (1) collaborative career exploration activity.	e program is five (5) days in length. If accepted, I agree to participate in two s of on-site business engagement with a host company, write a summary of my classroom through the integration of career awareness activities in my my host company throughout the school year by coordinating at least one
Signature  Administrator's Signature	Date  Date