

***ATHENA Award  
Nomination Form*** (page 1 of 3)



Date \_\_\_\_\_

**NOMINATOR:**

Name \_\_\_\_\_

Company/Organization Name \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**NOMINEE:**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Company/Organization Name \_\_\_\_\_

Title/Position \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Business Phone \_\_\_\_\_ Business Email \_\_\_\_\_

**I. PROFESSIONAL LEADERSHIP**

Provide specific examples of how the nominee has demonstrated excellence, creativity and initiative in her business or profession.

**II. COMMUNITY SERVICE**

List the nominee's community service participation (local, state, national and international). Include length of service and offices held in civic and service organizations such as charitable activities, political pursuits, religious groups, chambers of commerce, merchants' associations, etc.

### **III. PERSONAL LEADERSHIP**

Provide specific examples of how the nominee has assisted women in reaching their full leadership potential, and/or demonstrated support for their professional advancement.

### **ADDITIONAL INFORMATION PERTAINING TO CRITERIA**

Include any additional information you feel is important for consideration of your nominee. List awards, honors received and publications or articles supporting service to their profession, industry or community.

The award will be presented at the Annual Membership Luncheon on Tuesday, October 28, 2008.

Nominations due by Friday, September 19, 2008

Staff Contact: Nicole Barber, 570-342-7711 or nbarber@scrantonchamber.com

*RETURN COMPLETED FORM TO:*

**The Greater Scranton Chamber of Commerce  
Athena Award  
Attn: Nicole Barber  
222 Mulberry St./P.O. Box 431  
Scranton, Pa 18501-0431**